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**U.S. District Court
Western District of Pennsylvania (Pittsburgh)
CIVIL DOCKET FOR CASE #: 2:09-cv-01480-WLS**

POHL v. UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY et al
Assigned to: William L. Standish
Cause: 05:552 Freedom of Information Act

Date Filed: 11/05/2009
Date Terminated: 03/07/2012
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

AMY K. POHL
an individual

represented by **Anthony J. Bellino**
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TERMINATED: 11/18/2010
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V.

Defendant

**UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY**

represented by **Erika L. Myers**
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TERMINATED: 04/05/2010
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TERMINATED: 11/18/2010
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Defendant

**UNITED STATES DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

represented by **Erika L. Myers**
(See above for address)
TERMINATED: 04/05/2010
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Karen P. Seifert
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**CENTERS FOR DISEASE CONTROL
AND PREVENTION**

represented by **Karen P. Seifert**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**NATIONAL INSTITUTES OF
HEALTH
and**

represented by **Karen P. Seifert**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**NATIONAL INSTITUTE OF
ENVIRONMENTAL HEALTH
SCIENCES**

represented by **Karen P. Seifert**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

DR. BRUCE LANPHEAR
TERMINATED: 05/24/2011

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LEAD ATTORNEY

Defendant

**CHILDREN'S HOSPITAL MEDICAL
CENTER**
TERMINATED: 05/24/2011

represented by **John J. Richardson**
(See above for address)
ATTORNEY TO BE NOTICED

Matthew D. Shuler
(See above for address)
PRO HAC VICE
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
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11/05/2009	<u>1</u>	COMPLAINT for Declaratory and Injunctive Relief against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTES OF HEALTH, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES (Filing fee \$350, receipt number 1421203), filed by AMY K. POHL. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Case Designation Sheet, # <u>3</u> Exhibit Table of Contents, # <u>4</u> Exhibit A, # <u>5</u> Exhibit B, # <u>6</u> Exhibit C, # <u>7</u> Exhibit D, # <u>8</u> Exhibit E-Part 1, # <u>9</u> Exhibit E Part 2, # <u>10</u> Exhibit E Part 3, # <u>11</u> Summons US Attorney, # <u>12</u> Summons US Attorney General, # <u>13</u> Summons EPA, # <u>14</u> Summons HHS, # <u>15</u> Summons Centers for Disease Control and Prevention, # <u>16</u> Summons National Institutes of Health, # <u>17</u> Summons National Institute of Environmental Health Sciences) (jsp) (Entered: 11/06/2009)
11/06/2009	<u>2</u>	NOTICE: This civil action has been designated for placement into the United States District Court's Alternative Dispute Resolution program. The Parties are directed to fully complete the required Rule 26(f) report and stipulation selecting an ADR process. Counsel for Plaintiff shall make service of the notice on all parties. (kms) (Entered: 11/06/2009)
11/09/2009	<u>3</u>	NOTICE of Appearance by Laura E. Ellsworth on behalf of AMY K. POHL. (Ellsworth, Laura) (Entered: 11/09/2009)
11/09/2009	<u>4</u>	NOTICE of Appearance by Thomas S. Jones on behalf of AMY K. POHL. (Jones, Thomas) (Entered: 11/09/2009)
11/18/2009	<u>5</u>	SUMMONS/Return of Service Returned Executed by AMY K. POHL. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 11/6/2009, answer due 1/5/2010; UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 11/6/2009, answer due 1/5/2010; CENTERS FOR DISEASE CONTROL AND PREVENTION served on 11/6/2009, answer due 1/5/2010; NATIONAL INSTITUTES OF HEALTH served on 11/6/2009, answer due 1/5/2010; NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES served on 11/6/2009, answer due 1/5/2010. (Attachments: # <u>1</u> Exhibit 1 - U.S. Att. W.D. Pa., # <u>2</u> Exhibit 2 - U.S. Attorney General, # <u>3</u> Exhibit 3 - U.S. EPA, # <u>4</u> Exhibit 4 - NIH, # <u>5</u> Exhibit 5 - CDC, # <u>6</u> Exhibit 6 - U.S. DHHS, # <u>7</u> Exhibit 7 - NIEHS) (Jalsevac, Paul) (Entered: 11/18/2009)
12/07/2009	<u>6</u>	ANSWER and Affirmative Defenses to <u>1</u> Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Myers, Erika) Modified on 12/8/2009. (jsp) (Entered: 12/07/2009)

12/08/2009		ORDER: The Report of the Parties' Rule 26(f) meeting and Stipulation selecting an ADR process shall be filed by 12/15/2009. A Case Management Conference is set for Thursday, 12/17/2009 at 2:00 PM in Courtroom 6A before Judge William L. Standish. Counsel may participate in the Case Management Conference by telephone provided notice of such intent is given to the Court by NOON on 12/16/2009. Signed by Judge William L. Standish on 12/8/2009. Text-only entry; no PDF document will issue. This text-only entry constitutes the Court's Order on the matter. (kms) (Entered: 12/08/2009)
12/15/2009	7	REPORT of Rule 26(f) Planning Meeting. (Jalsevac, Paul) (Entered: 12/15/2009)
12/18/2009	8	ORDER REFERRING CASE to Early Neutral Evaluation. On or before 1/25/10, the parties are to advise the Court of the name of the early neutral evaluator, and the date(s) on which the ADR conference(s) shall take place, and the date by which the report of the neutral is to be filed. Signed by Judge William L. Standish on 12/17/09. (cs) (Entered: 12/18/2009)
01/14/2010	9	MOTION to Transfer Case to <i>Non-binding Arbitration</i> by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Myers, Erika) (Entered: 01/14/2010)
01/15/2010		CLERK'S OFFICE QUALITY CONTROL MESSAGE re 9 Motion to Transfer Case. ERROR: Proposed Order was made part of main document. CORRECTION: Attorney advised that in future proposed orders are to be made attachments to the main document. The document does not need to be re-filed. This message is for informational purposes only. (jsp) (Entered: 01/15/2010)
01/20/2010	10	BRIEF in Opposition re 9 Motion to Transfer Case , <i>Request For Relief From Alternative Dispute Resolution, Request For Assignment To Magistrate Judge, And Request To Lift The Discovery Stay</i> filed by AMY K. POHL. (Attachments: # 1 Proposed Order) (Jalsevac, Paul) (Entered: 01/20/2010)
01/20/2010		w/ 10 MOTION for Relief from Alternative Dispute Resolution, MOTION for Assignment to Magistrate Judge, MOTION to Lift the Discovery Stay by AMY K. POHL. (jsp) (Entered: 01/22/2010)
01/22/2010		CLERK'S OFFICE QUALITY CONTROL MESSAGE re 10 Brief in Opposition to Motion. ERROR: Document should have been filed as separate documents. CORRECTION: Attorney advised in future that documents of that nature are to be filed as separate documents. Clerk of Court docketed Motion for Relief from Alternative Dispute Resolution, Motion for Assignment to Magistrate Judge, Motion to Lift the Discovery Stay. This message is for informational purposes only. (jsp) (Entered: 01/22/2010)

01/26/2010		ORDER: By 2/5/2010, Defendants shall file a further brief in support of their 9 Motion to Transfer to Non-Binding Arbitration to address the issues raised in Plaintiff's Brief in Opposition. Signed by Judge William L. Standish on 1/26/2010. (kms) (Entered: 01/26/2010)
02/05/2010	1 1	REPLY in Support of Motion re 9 Motion to Transfer Case to Non-Binding Arbitration filed by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Myers, Erika) Modified on 2/8/2010 (jsp). (Entered: 02/05/2010)
03/03/2010	1 2	MEMORANDUM OPINION re: 9 MOTION to Transfer Case to Non-binding Arbitration filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY and UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, and 10 MOTION for Relief from Alternative Dispute Resolution, MOTION for Assignment to Magistrate Judge and MOTION to Lift Discovery Stay filed by AMY K. POHL. Signed by Judge William L. Standish on 3/2/2010. (md) (Entered: 03/03/2010)
03/03/2010	1 3	ORDER REFERRING CASE to Early Neutral Evaluation. On or before 3/19/2010, the parties shall advise the Court of the name of the Neutral Evaluator and the manner in which his or her compensation is to be allocated between the parties. The parties shall advise the Court on or before 3/19/2010 when the ADR conference(s) shall take place and the date by which the report of the Neutral Evaluator is to be filed. The ADR conference(s) shall be concluded before 4/19/2010. A status conference is scheduled for 4/22/2010 at 2:30 p.m. in Courtroom 6A before Judge William L. Standish. All discovery in this matter is stayed until such time as the Neutral Evaluator has submitted his or her report. The MOTION to Transfer Case to Non-binding Arbitration filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY and UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES is DENIED. The 10 MOTION for Relief from Alternative Dispute Resolution, Motion for Assignment to a Magistrate Judge and MOTION to Lift Discovery Stay filed by AMY K. POHL are DENIED. Signed by Judge William L. Standish on 3/2/2010. (md) (Entered: 03/03/2010)
03/04/2010		Status Conference set for 4/22/2010 02:30 PM in Courtroom 6A before William L. Standish. (jsp) (Entered: 03/04/2010)
03/04/2010	1 4	NOTICE of Appearance by Lee J. Karl on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Karl, Lee) (Entered: 03/04/2010)
03/19/2010	1 5	JOINT NOTICE of Early Neutral Evaluator Designation by AMY K. POHL. (Jalsevac, Paul) Modified on 3/22/2010. (jsp) (Entered: 03/19/2010)

04/05/2010	<u>1</u> <u>6</u>	NOTICE of Substitution of Attorney Appearance by Karen P. Seifert on behalf of CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. Attorney Erika L. Myers terminated. (Seifert, Karen) (Entered: 04/05/2010)
04/05/2010	<u>1</u> <u>7</u>	AMENDED JOINT NOTICE of Early Neutral Evaluation Designation by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, AMY POHL re <u>15</u> Notice of ADR Designation (Seifert, Karen) Modified on 4/6/2010. (jsp) (Entered: 04/05/2010)
04/20/2010	<u>1</u> <u>8</u>	REPORT of Early Neutral Evaluation Case has not resolved. The parties are reminded of their obligation to complete the ADR questionnaire and return same to the Clerk of Court within 5 days of the conclusion of the ADR process. The questionnaire can be accessed at www.pawd.uscourts.gov. Click on the ADR icon. ENE session was held held on 4/19/2010. (Marino, Robert) (Entered: 04/20/2010)
04/21/2010		NOTICE: The Status Conference set for 2:30 p.m. on 4/22/10 is postponed until 3:30 p.m. on the same date. Counsel may participate by telephone provided notice is given to the Court by 12:00 noon on 4/22/10. Signed by Judge William L. Standish on 4/21/2010. Text-only entry; no PDF document will issue. This text-only entry constitutes the Order of the Court or Notice on the matter. (cs) (Entered: 04/21/2010)
04/22/2010	<u>1</u> <u>9</u>	ORDER: Plaintiff shall file a motion for leave to amend her complaint on or before 5/7/2010. Defendants shall file their response to Plaintiff's motion on or before 5/28/2010. The stay of discovery imposed in the Order of Court dated 3/3/2010 shall continue until further order. Signed by Judge William L. Standish on 4/22/2010. (md) (Entered: 04/22/2010)
04/22/2010		Minute Entry for proceedings held before Judge William L. Standish: Status Conference held on 4/22/2010. (Court Reporter: None) Text-only entry; no PDF document will issue. This text-only entry constitutes the Court's Order or notice on the matter. (md) Modified on 4/23/2010 to add text-only info. (ksa) (Entered: 04/22/2010)
05/07/2010	<u>2</u> <u>0</u>	MOTION for Leave to File Amended Complaint by AMY K. POHL. (Attachments: # <u>1</u> Exhibit A - Amended Complaint, # <u>2</u> Exhibit TOC (Am. Compl.), # <u>3</u> Exhibit 1 (Am. Compl.), # <u>4</u> Exhibit 2 (Am. Compl.), # <u>5</u> Exhibit 3 (Am. Compl.), # <u>6</u> Exhibit 4 (Am. Compl.), # <u>7</u> Exhibit 5 (Am. Compl.), # <u>8</u> Exhibit 6 - Part 1 (Am. Compl.), # <u>9</u> Exhibit 6 - Part 2 (Am. Compl.), # <u>10</u> Exhibit 6 - Part 3 (Am. Compl.), # <u>11</u> Proposed Order) (Jalsevac, Paul) (Entered: 05/07/2010)

05/07/2010	<u>2</u> <u>1</u>	BRIEF in Support re <u>20</u> Motion for Leave to File, <i>Amended Complaint</i> filed by AMY K. POHL. (Jalsevac, Paul) (Entered: 05/07/2010)
05/28/2010	<u>2</u> <u>2</u>	BRIEF in Opposition re <u>20</u> Motion for Leave to File Amended Complaint, filed by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Table of Contents, # <u>2</u> Exhibits) (Seifert, Karen) Modified on 6/2/2010. (jsp) (Entered: 05/28/2010)
06/02/2010	<u>2</u> <u>3</u>	MOTION for Leave to File Reply Brief by AMY K. POHL. (Attachments: # <u>1</u> Proposed Order) (Jalsevac, Paul) (Entered: 06/02/2010)
06/02/2010	<u>2</u> <u>4</u>	ORDER: Plaintiff's <u>23</u> Motion for Leave to File a Reply Brief is GRANTED, and the Reply Brief shall be filed by 6/11/2010. Signed by Judge William L. Standish on 6/2/2010. (kms) (Entered: 06/02/2010)
06/03/2010		Reply brief due by 6/11/2010 (jsp) (Entered: 06/03/2010)
06/11/2010	<u>2</u> <u>5</u>	REPLY MEMORANDUM in Support of <u>23</u> Motion for Leave to File Amended Complaint, filed by AMY K. POHL. (Jalsevac, Paul) Modified text and docket entry relationship to reflect title of document on 6/14/2010. (jsp) (Entered: 06/11/2010)
06/25/2010	<u>2</u> <u>6</u>	MEMORANDUM OPINION re: <u>20</u> MOTION for Leave to File Amended Complaint filed by AMY K. POHL. Signed by Judge William L. Standish on 6/24/2010. (md) (Entered: 06/25/2010)
06/25/2010	<u>2</u> <u>7</u>	ORDER: The <u>20</u> MOTION for Leave to File Amended Complaint filed by AMY K. POHL is granted. Plaintiff shall file an Amended Complaint consistent with the Memorandum Opinion <u>26</u> on or before 7/2/2010. Defendants shall file a responsive pleading to the Amended Complaint on or before 7/30/2010. The stay of discovery imposed by Order of Court on 3/3/2010 <u>13</u> and continued by Order of 4/22/2010 <u>19</u> is hereby lifted. A Status Conference is scheduled for 8/5/2010 at 3:30 PM in Courtroom 6A before Judge William L. Standish. Signed by Judge William L. Standish on 6/24/2010. (md) (Entered: 06/25/2010)
06/28/2010		Amended Complaint due by 7/2/2010 (jsp) (Entered: 06/28/2010)

07/02/2010	2 8	AMENDED COMPLAINT against CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, Bruce Lanphear, Children's Hospital Medical Center CENTERS FOR DISEASE CONTROL AND PREVENTION answer due 7/30/2010; NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES answer due 7/30/2010; NATIONAL INSTITUTES OF HEALTH answer due 7/30/2010; UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES answer due 7/30/2010; UNITED STATES ENVIRONMENTAL PROTECTION AGENCY answer due 7/30/2010; Bruce Lanphear answer due 7/30/2010; Children's Hospital Medical Center answer due 7/30/2010, filed by AMY K. POHL. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Exhibit 6 - Pt. 1, # 7 Exhibit 6 - Pt. 2, # 8 Exhibit 6 - Pt. 3) (Jalsevac, Paul) (Entered: 07/02/2010)
07/15/2010	2 9	PRAECIPE to Issue Summons by AMY K. POHL (Attachments: # 1 Summons) (Jalsevac, Paul) (Entered: 07/15/2010)
07/15/2010		Summons Issued as to *BRUCE LANPHEAR* (mjl) (Entered: 07/15/2010)
07/30/2010	3 0	PARTIAL MOTION to Dismiss (Counts II, III, IV and V) of 28 Amended Complaint by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachment: # 1 Proposed Order) (Seifert, Karen) Modified on 8/2/2010. (jsp) (Entered: 07/30/2010)
07/30/2010	3 1	BRIEF in Support re 30 Partial Motion to Dismiss, filed by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Table of Contents for Exhibits, # 2 Exhibits) (Seifert, Karen) Modified on 8/2/2010. (jsp) (Entered: 07/30/2010)
07/30/2010		ORDER: Plaintiff shall file a response to 30 Defendants' Motion to Dismiss on or before 8/20/10. The status conference scheduled for 4/510 at 3:30 p.m. is continued indefinitely. Signed by Judge William L. Standish on 7/30/10. Text-only entry; no PDF document will issue. This text-only entry constitutes the Order of the Court or Notice on the matter. (cs) (Entered: 07/30/2010)
07/30/2010		Set Response: Response to Motion 30 due by 8/20/2010. (cs) (Entered: 07/30/2010)

08/06/2010	<u>3</u> <u>2</u>	MOTION for Protective Order, MOTION to Stay <i>Discovery</i> by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Proposed Order) (Seifert, Karen) (Entered: 08/06/2010)
08/06/2010	<u>3</u> <u>3</u>	BRIEF in Support re <u>32</u> Motion for Protective Order, Motion to Stay, filed by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Exhibit Table of Contents, # <u>2</u> Exhibits) (Seifert, Karen) (Entered: 08/06/2010)
08/09/2010		ORDER: Plaintiff shall file a Response re <u>32</u> Motion for Protective Order and Motion to Stay on or before 8/30/2010. Signed by Judge William L. Standish on 8/9/10. Text-only entry; no PDF document will issue. This text-only entry constitutes the Order of the Court or Notice on the matter. (cs) (Entered: 08/09/2010)
08/11/2010	<u>3</u> <u>4</u>	WAIVER OF SERVICE Returned Executed by AMY K. POHL. CHILDREN'S HOSPITAL MEDICAL CENTER waiver sent on 7/14/2010, answer due 9/13/2010. (Jalsevac, Paul) (Entered: 08/11/2010)
08/20/2010	<u>3</u> <u>5</u>	Opposition re <u>30</u> Motion to Dismiss, filed by AMY K. POHL. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D) (Jalsevac, Paul) Modified on 8/23/2010. (jsp) (Entered: 08/20/2010)
08/24/2010	<u>3</u> <u>6</u>	MOTION for Leave to File a Reply Brief by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Proposed Order) (Seifert, Karen) (Entered: 08/24/2010)
08/26/2010	<u>3</u> <u>7</u>	ORDER: The Government's <u>36</u> Motion for Leave to File a Reply Brief is granted. The Government shall file their Reply Brief within 16 days of this order. Signed by Judge William L. Standish on 8/26/2010. (md) (Entered: 08/26/2010)
08/30/2010	<u>3</u> <u>8</u>	Opposition to <u>32</u> Motion for Protective Order filed by AMY K. POHL. (Jalsevac, Paul) Modified on 8/31/2010. (jsp) (Entered: 08/30/2010)

09/01/2010	39	MOTION for Leave to File a Reply to Plaintiff's 38 <i>Opposition to Government Defendants' Motion for a Protective Order</i> by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachment: # 1 Proposed Order) (Seifert, Karen) Modified to link document on 9/2/2010. (jsp) (Entered: 09/01/2010)
09/02/2010	40	ORDER: The 39 Motion for Leave to File Reply is granted. Government Defendants shall file their Reply Brief within 21 days of this order. Signed by Judge William L. Standish on 9/2/2010. (md) (Entered: 09/02/2010)
09/10/2010	41	Stipulation for Extension of Time to Answer by CHILDREN'S HOSPITAL MEDICAL CENTER Answer due from CHILDREN'S HOSPITAL MEDICAL CENTER on 10/12/2010. (Richardson, John) (Entered: 09/10/2010)
09/13/2010	42	REPLY on 30 Partial Motion to Dismiss Counts II, III, IV and V of 28 Amended Complaint by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY filed by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Seifert, Karen) Modified on 9/14/2010. (jsp) (Entered: 09/13/2010)
09/23/2010	43	REPLY by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY re 32 Motion for Protective Order, Motion to Stay, filed by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Seifert, Karen) Modified on 9/24/2010. (jsp) (Entered: 09/23/2010)
10/11/2010	44	ANSWER to 28 Amended Complaint by CHILDREN'S HOSPITAL MEDICAL CENTER. (Richardson, John) Modified on 10/12/2010 (jsp). (Entered: 10/11/2010)
10/13/2010	45	MOTION for attorney Matthew D. Shuler to Appear Pro Hac Vice, (Filing fee \$40, Receipt # 0315-1749620) by CHILDREN'S HOSPITAL MEDICAL CENTER. (Richardson, John) (Entered: 10/13/2010)

10/13/2010	4 6	ORDER: The 45 Motion for Matthew D. Shuler to Appear Pro Hac Vice for Cincinnati Children's Hospital Medical Center is granted. Signed by Judge William L. Standish on 10/13/2010. (md) (Entered: 10/13/2010)
10/18/2010	4 7	Disclosure Statement identifying None as corporate parent or other affiliate, by CHILDREN'S HOSPITAL MEDICAL CENTER. (Shuler, Matthew) (Entered: 10/18/2010)
10/29/2010	4 8	MEMORANDUM OPINION granting in part and denying in part 30 Motion to Dismiss. Signed by Judge William L. Standish on 10/28/2010. (cs) (Entered: 10/29/2010)
10/29/2010	4 9	ORDER: The motion to dismiss in part 30 is DENIED as to Counts II and III and GRANTED as to Count IV and Count V insofar as the latter seeks relief under the Administrative Procedures Act, 5 USC Section 706. Signed by Judge William L. Standish on 10/28/2010. (cs) (Entered: 10/29/2010)
11/01/2010	5 0	ANSWER to 28 Amended Complaint by BRUCE LANPHEAR. (Shuler, Matthew) Modified on 11/2/2010. (jsp) (Entered: 11/01/2010)
11/02/2010	5 1	MEMORANDUM AND OPINION granting 32 motion for a protective order and to stay discovery. Signed by Judge William L. Standish on 11/2/2010. (cs) (Entered: 11/02/2010)
11/02/2010	5 2	ORDER STAYING CASE and GRANTING MOTION FOR PROTECTIVE ORDER Doc. No. 32 . A status conference in this matter is scheduled for 3:30 p.m. on Thursday, 12/2/10. Signed by Judge William L. Standish on 11/2/2010. (cs) (Entered: 11/02/2010)
11/03/2010	5 3	SUMMONS/Return of Service Returned Executed by AMY K. POHL. BRUCE LANPHEAR served on 10/14/2010, answer due 11/4/2010. (Attachments: # 1 Exhibit A - Part 1, # 2 Exhibit A - Part 2, # 3 Exhibit a - Part 3) (Jalsevac, Paul) (Entered: 11/03/2010)
11/12/2010	5 4	ANSWER and Affirmative Defenses to 28 Amended Complaint by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Seifert, Karen) Modified on 11/15/2010. (jsp) (Entered: 11/12/2010)
11/17/2010	5 5	MOTION of Paul Jalsevac to Withdraw as Attorney by AMY K. POHL. (Attachment: # 1 Proposed Order) (Jalsevac, Paul) Modified on 11/18/2010. (jsp) (Entered: 11/17/2010)

11/18/2010	5 6	NOTICE of Substitution of Attorney Appearance by Michael C. Colville on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. Attorney Lee J. Karl terminated. (Colville, Michael) (Entered: 11/18/2010)
11/18/2010	5 7	ORDER: Plaintiff's 55 Motion to Withdraw as Attorney is granted. Attorney Paul J. Jalsevac is terminated. Signed by Judge William L. Standish on 11/18/2010. (md) (Entered: 11/18/2010)
11/22/2010	5 8	NOTICE of Appearance by Anthony J. Bellino on behalf of AMY K. POHL. (Bellino, Anthony) (Entered: 11/22/2010)
12/02/2010	5 9	ORDER: By 2/11/2011, the Government Defendants shall produce the information requested by Plaintiff under the Freedom of Information Act. A further Status Conference is scheduled for 3/8/2011 at 3:30 PM in Courtroom 6A before Judge William L. Standish. Signed by Judge William L. Standish on 12/2/2010. (md) (Entered: 12/02/2010)
03/04/2011	6 0	Joint MOTION to Modify <i>Schedule</i> by CENTERS FOR DISEASE CONTROL AND PREVENTION, CHILDREN'S HOSPITAL MEDICAL CENTER, BRUCE LANPHEAR, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Seifert, Karen) (Entered: 03/04/2011)
03/07/2011		CLERK'S OFFICE QUALITY CONTROL MESSAGE re 60 Motion to Modify. ERROR: Proposed Order was not attached. CORRECTION: Attorney is advised to file a proposed order by using the Proposed Order event and linking it to the document in question. This message is for informational purposes only. (jsp) (Entered: 03/07/2011)
03/07/2011		ORDER granting 60 Motion to Modify Schedule. The status conference originally scheduled for 3/8/2011 is hereby continued until 4/5/2011 at 3:30 p.m. Signed by Judge William L. Standish on 3/7/2011. Text-only entry; no PDF document will issue. This text-only entry constitutes the Order of the Court or Notice on the matter. (cs) (Entered: 03/07/2011)
03/08/2011		Status Conference set for 4/5/2011 03:30 PM in Courtroom 6A before William L. Standish. (jsp) (Entered: 03/08/2011)

04/01/2011	61	Joint MOTION to Modify <i>Schedule</i> by CENTERS FOR DISEASE CONTROL AND PREVENTION, CHILDREN'S HOSPITAL MEDICAL CENTER, BRUCE LANPHEAR, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Richardson, John) (Entered: 04/01/2011)
04/04/2011		ORDER granting 61 Motion to Modify Schedule. The status conference scheduled for 4/5/2011 is continued until 3:30 p.m. on Thursday, 5/5/2011. Signed by Judge William L. Standish on 4/4/11. Counsel may appear by telephone provided notice is given to the Court not later than 4:00 p.m. on Wednesday 5/4/2011. Text-only entry; no PDF document will issue. This text-only entry constitutes the Order of the Court or Notice on the matter. (cs) (Entered: 04/04/2011)
04/04/2011		CLERK'S OFFICE QUALITY CONTROL MESSAGE re 61 Motion to Modify. ERROR: Signature on document (Shuler) and filer (Richardson) do not match. CORRECTION: Attorney advised of signature requirements. Attorney to resubmit the document using the Errata event located under "Other Documents" in the electronic filing system. Filer should link the Errata to Document 61 . This message is for informational purposes only. (jsp) (Entered: 04/04/2011)
04/04/2011	62	Errata re 61 Joint Motion to Modify Schedule by CENTERS FOR DISEASE CONTROL AND PREVENTION, CHILDREN'S HOSPITAL MEDICAL CENTER, BRUCE LANPHEAR, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. Reason for Correction: Signature Block. (Richardson, John) Modified on 4/5/2011. (jsp) (Entered: 04/04/2011)
04/05/2011		Status Conference set for 5/5/2011 03:30 PM in Courtroom 6A before William L. Standish. (jsp) (Entered: 04/05/2011)
05/05/2011		Minute Entry for proceedings held before Judge William L. Standish: Status Conference held on 5/5/2011. Text only entry: no PDF will issue. (Court Reporter: None) (md) (Entered: 05/05/2011)
05/24/2011	63	STIPULATION of Dismissal <i>with Prejudice</i> by CENTERS FOR DISEASE CONTROL AND PREVENTION, CHILDREN'S HOSPITAL MEDICAL CENTER, BRUCE LANPHEAR, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Proposed Order Dismissal with Prejudice) (Shuler, Matthew) (Entered: 05/24/2011)

05/24/2011	6 4	ORDER: The Parties having stipulated and agreed to the 63 Stipulation of Dismissal, Defendants CINCINNATI CHILDREN'S HOSPITAL MEDICAL CENTER and BRUCE LANPHEAR are dismissed with prejudice. Signed by Judge William L. Standish on 5/24/2011. (md) (Entered: 05/24/2011)
06/02/2011	6 5	JOINT STATUS REPORT Regarding Settlement of Attorney's Fees and Litigation Costs by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachment: # 1 Proposed Order) (Bellino, Anthony) Modified on 6/3/2011. (jsp) (Entered: 06/02/2011)
06/02/2011	6 6	ORDER: The parties shall provide the Court with a Joint Status Report regarding settlement negotiations of attorney's fees and litigation costs by 7/6/2011. Signed by Judge William L. Standish on 6/2/2011. (md) (Entered: 06/02/2011)
06/03/2011		Joint Status Report due by 7/6/2011 (jsp) (Entered: 06/03/2011)
07/06/2011	6 7	JOINT STATUS REPORT Regarding Settlement of Attorneys Fees and Litigation Costs by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachment: # 1 Proposed Order) (Bellino, Anthony) Modified on 7/7/2011. (jsp) (Entered: 07/06/2011)
07/07/2011	6 8	ORDER re: The parties shall provide a joint Status Report regarding settlement negotiations of attorney's fees and litigation costs by 8/8/2011. Signed by Judge William L. Standish on 7/7/11. (md) (Entered: 07/07/2011)
07/08/2011		Joint Status Report due by 8/8/2011 (jsp) (Entered: 07/08/2011)
08/08/2011	6 9	STATUS REPORT Regarding Settlement of Attorney's Fees and Litigation Costs by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachment: # 1 Proposed Order) (Seifert, Karen) Modified on 8/9/2011. (jsp) (Entered: 08/08/2011)
08/08/2011	7 0	STATUS REPORT Regarding Settlement of Attorney's Fees and Litigation Costs by AMY K. POHL. (Attachment: # 1 Proposed Order) (Bellino, Anthony) Modified on 8/9/2011. (jsp) (Entered: 08/08/2011)

08/09/2011	7 1	FURTHER STATUS UPDATE Regarding Settlement of Attorney's Fees and Litigation Costs by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Seifert, Karen) Modified on 8/10/2011. (jsp) (Entered: 08/09/2011)
08/16/2011	7 2	ORDER: A Status Conference is scheduled on 8/23/2011 at 2:30 PM in Courtroom 6A before Judge William L. Standish to discuss the parties' latest status reports and resolve outstanding issues. Signed by Judge William L. Standish on 8/16/2011. (md) (Entered: 08/16/2011)
08/17/2011	7 3	EXPEDITED MOTION to Modify Schedule by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Seifert, Karen) Modified on 8/18/2011. (jsp) (Entered: 08/17/2011)
08/18/2011	7 4	RESPONSE IN OPPOSITION to 73 Motion to Modify,, filed by AMY K. POHL. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 08/18/2011)
08/18/2011	7 5	ORDER: The 73 Motion to Modify the date for the status conference scheduled for 8/23/2011 is DENIED. The conference shall proceed as scheduled at 2:30 p.m. on 8/23/2011. Signed by Judge William L. Standish on 8/18/2011. (md) (Entered: 08/18/2011)
08/24/2011	7 6	Joint MOTION for Protective Order by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, AMY K. POHL, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 08/24/2011)
08/25/2011	7 7	ORDER: The parties' 76 Motion for Protective Order is GRANTED. Signed by Judge William L. Standish on 8/25/2011. (md) (Entered: 08/25/2011)
09/29/2011	7 8	ORDER: Plaintiff shall file a motion for attorneys' fees and costs together with her supporting brief and affidavits on or before 10/28/2011. Defendants shall file their brief in opposition to Plaintiff's motion with supporting affidavits on or before 11/28/2011. Signed by Judge William L. Standish on 9/29/2011. (md) (Entered: 09/29/2011)
10/28/2011	7 9	MOTION for Attorney Fees <i>and Costs</i> by AMY K. POHL. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 10/28/2011)

10/28/2011	80	BRIEF in Support re 79 Motion for Attorney Fees <i>and Costs</i> filed by AMY K. POHL. (Attachments: # 1 Exhibit 1, 1/28/11 Letter, # 2 Exhibit 2, 2/18/11 Letter, # 3 Exhibit 3, 3/4/11 Email, # 4 Exhibit 4, 4/6/11 Email, # 5 Exhibit 5, 4/4/11 Email, # 6 Exhibit Declaration of Thomas S. Jones, # 7 Exhibit Declaration of Laura E. Ellsworth, # 8 Exhibit Declaration of Douglas A. Campbell) (Bellino, Anthony) (Entered: 10/28/2011)
10/28/2011	81	MOTION for Leave to File Under Seal by AMY K. POHL. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 10/28/2011)
10/31/2011		CLERK'S OFFICE QUALITY CONTROL MESSAGE re 80 Brief in Support of Motion, 81 Motion for Leave to File, 79 Motion for Attorney Fees. ERROR: Signature on documents (Ellsworth) and filer (Bellino) do not match. CORRECTION: Attorney advised of signature requirements. Attorney to resubmit the documents using the Errata event for the documents Filer should link each Errata to the Documents 79 , 80 and 81 respectively. This message is for informational purposes only. (jsp) (Entered: 10/31/2011)
10/31/2011	82	Errata re 81 Motion for Leave to File <i>Under Seal</i> by AMY K. POHL. Reason for Correction: Signature Requirements. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 10/31/2011)
10/31/2011	83	Errata re 79 Motion for Attorney Fees <i>and Costs</i> by AMY K. POHL. Reason for Correction: Signature Requirements. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 10/31/2011)
10/31/2011	84	Errata re 80 Brief in Support of Motion, <i>for Attorney Fees and Costs</i> by AMY K. POHL. Reason for Correction: Signature Requirements. (Attachments: # 1 Exhibit 1, 1/28/11 Letter, # 2 Exhibit 2, 2/18/11 Letter, # 3 Exhibit 3, 3/4/11 Email, # 4 Exhibit 4, 4/6/11 Email, # 5 Exhibit 5, 4/4/11 Email, # 6 Exhibit 6, Declaration of Thomas S. Jones, # 7 Exhibit 7, Declaration of Laura E. Ellsworth, # 8 Exhibit 8, Declaration of Douglas A. Campbell) (Bellino, Anthony) (Entered: 10/31/2011)
11/01/2011	85	ORDER: The 81 Motion for Leave to File Attachment 1 to the Declaration of Laura Ellsworth Under Seal is GRANTED. Signed by Judge William L. Standish on 11/1/2011. (md) (Entered: 11/01/2011)
11/01/2011	86	SEALED DOCUMENT by AMY K. POHL. (jsp) (Entered: 11/02/2011)

11/28/2011	8 7	OPPOSITION re 79 Motion for Attorney Fees and Costs filed by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Exhibit 1 - Wigington Declaration, # 2 Exhibit 2 - Maloney Declaration, # 3 Exhibit 3 - Page Declaration Part 1, # 4 Exhibit 3 - Page Declaration Part 2, # 5 Exhibit 3 - Page Declaration Part 3, # 6 Exhibit 3- Page Declaration Part 4, # 7 Exhibit 3- Page Declaration Part 5, # 8 Exhibit 3- Page Declaration Part 6, # 9 Exhibit 4-17) (Seifert, Karen) Modified on 11/29/2011. (Entered: 11/28/2011)
11/29/2011	8 8	MOTION for Leave to File Exhibit Under Seal re: <i>Opposition to Attorneys' Fees and Costs</i> (# 87) by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Proposed Order) (Seifert, Karen) (Entered: 11/29/2011)
11/29/2011	8 9	MOTION for Leave to File Reply Brief by AMY K. POHL. (Attachments: # 1 Proposed Order) (Bellino, Anthony) (Entered: 11/29/2011)
11/29/2011	9 0	ORDER: Defendants' 88 Motion for Leave to File Exhibit 17 to their Opposition to Plaintiff's Motion for Attorneys' Fees and Costs under seal is GRANTED. Signed by Judge William L. Standish on 11/29/2011. (kms) (Entered: 11/29/2011)
11/29/2011	9 1	ORDER: The 89 Motion of Plaintiff, Amy K. Pohl, for Leave to File a Reply Brief is GRANTED. The Reply Brief shall be filed by 12/12/2011. Signed by Judge William L. Standish on 11/29/2011. (kms) (Entered: 11/29/2011)
11/30/2011		Reply brief due by 12/12/2011. (jsp) (Entered: 11/30/2011)
11/30/2011	9 2	SEALED DOCUMENT by CENTERS FOR DISEASE CONTROL AND PREVENTION, NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # 1 Exhibit 17, # 2 Exhibit 17-A, # 3 Exhibit 17-B, # 4 Exhibit 17-C, # 5 Exhibit 17-D, # 6 Exhibit 17-E) (jsp) (Entered: 11/30/2011)
12/12/2011	9 3	REPLY BRIEF in support by AMY K. POHL re 79 Motion for Attorneys Fees and Costs filed by AMY K. POHL. (Bellino, Anthony) Modified on 12/13/2011. (jsp) (Entered: 12/12/2011)
03/07/2012	9 4	MEMORANDUM AND OPINION re: 79 MOTION for Attorney Fees and Costs filed by AMY K. POHL. Signed by Judge William L. Standish on 03/06/2012. (md)

		(Entered: 03/07/2012)
03/07/2012	9 5	ORDER: The 79 Motion for Attorney Fees and Costs under the Freedom of Information Act is DENIED. This civil action shall be marked CLOSED. Signed by Judge William L. Standish on 03/06/2012. (md) (Entered: 03/07/2012)

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